

Thank you for applying for the Boys & Girls Club of Clifton Scholarship program. Scholarships are open to current members ages 14 to 18 years old. Scholarship recipients will be announced at our annual Awards Night TBD.

All scholarship recipients must submit:

- Typed scholarship application
- Copy of your school transcript
- Minimum 250-word typed essay on "What Does the Club Mean to Me"
 - o Font size must be 11
 - o Font must be in Times New Romain
 - o Double spaced
- Email your application, transcript and essay to pbenjamin@bgcclifton.org by December 10th at 8:00pm. (Subject Line: Scholarship Application) Applications received after the deadline will not be accepted.

Important dates to remember

• January 7, 2025 Scholarship in-person judging (TBA)

• April 3, 2025 Annual Club Gala (TBA)

If applying for the Youth of the Year you must attend

- Youth of the Year orientation (TBA)
- Youth of the Year 1-day summit training (TBA)
- Youth of the Year over night on May 12, 2025 at Montclair State University
- Youth of the Year dinner on May 13, 2025 at Montclair State University
- Must be no older than 18 by January 31st

2025 Boys & Girls Club of Clifton Scholarships

Please check all that apply

The Heather Mariso Performing Arts Scholarship - \$1,000 open to members in their Junior or Senior year of high school with plans on pursuing a major or minor in Performing Arts at an accredited college or university. When applying for this scholarship, you must provide documentation such as a letter from your school on letterhead, a program or school class schedule etc)

NorthStar Services Scholarship - \$1,500.00 open to members 16-18 with plans to pursue post-high school vocational trade school certificate or associate degree.

President's Scholarship - \$1,500.00 - open to members currently in their senior year with a GPA of 3.0 or better. Must provide a copy of your current transcript.

Carol & Angelo Crudele STEM Scholarship - \$4,000.00 the recipient will receive \$1000.00 the first year they are attending college. In subsequent years the recipient must maintain and provide documentation of a GPA of 3.0 or better to continue receiving the scholarship. Must provide a copy of your current high school transcript.

Seahawks Scholarship - \$1,000.00 open to High School with GPA 3.4, Seniors Aquatics Members & current Seahawks member. Has been in the Seahawks for at least 2-3 years. Volunteering in the Aquatic Department. Working in the Aquatic Department as a lifeguard, locker room attendant, swim instructor or assistant swim team coach. Attend Florida Nationals and USA Swimming meets.

MaryJo Anzaldi-Foster and Patricia Lavender Scholarship - \$1,000.00 open to members pursuing a degree in Early Childhood Education.

Youth of the Year –approximately \$2,000.00 open to members 14 years old or older. If chosen for this scholarship some of the requirements are:

- Must have active and continuous membership for at least 2 years.
- Must be comfortable speaking in front of a panel of judges and an audience
- Maintain a GPA of 2.5 or better
- Have volunteer service within the Club and community
- Participate in an overnight stay pre-judging on May 12th at Montclair State University
- Complete 3 typed essays topics will be announced only to the winner
- Participate in the Youth of the Year training summit (1 day TBD)
- Submit a resume, cover letter, and 3 letters of recommendation
- The winner will represent the Club and community on various levels of competition and vie for additional scholarship awards

The above scholarships are subject to change.



| Name: | | | DOB: | Age: |
|--|------------------|-----------------------------|---------|--|
| Grade: Club member for how many years:_ | | | School: | |
| Email: | | | | |
| Best # to contact you: | | | | |
| College or Trade School Applying | g: | | | |
| College Major or Trade School Sp | ecialty: | | | |
| Do you currently have a job? Do you work at the Club? | Yes or Yes or | No No | | |
| Please describe your work experie | ence: | | | |
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| List School Involvement: | | List Community Involvement: | | |
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| CANDIDATE SIGNATURE | DATE | | | |
| PARENTS SIGNATURE | DATE | | | |

I hereby give my permission to follow up (investigate) the above with the stipulation that this application remains confidential as well as the material obtained with the Scholarship/Youth of the Year Award